



**OSMANIA UNIVERSITY
HYDERABAD – 500 007**

**APPLICATION FORM FOR PROMOTION TO SENIOR PROFESSOR
UNDER CAREER ADVANCEMENT SCHEME OF UGC RSP 2016
(TO BE SUBMITTED IN DUPLICATE)**

OU Circular No. MR-291/41/2021/Adm.II-1, dated: 16/12/2021

Demand Draft No., dated, Rs. 2000/- Bank:

1. Name (in Block Letters) :
2. a. Father's Name :
- b. Mother's Name :
3. Place of work :
4. Department & College :
5. Date and Place of Birth :
6. Gender : Male / Female
7. Marital Status :
8. Nationality :
9. Category (tick the category) : OC / SC / ST / BC (A,B,C,D,E)
10. Address for correspondence (with Pin code) :
11. Permanent Address (with Pin code) :

Mobile No. Land line No.

Email:

12. Academic Qualifications (copies of certificates to be enclosed):

| Examination | Subject(s) | Name of the Board / University | Year of Passing | Percentage of marks Obtained | Division / Class / Grade |
|---------------------------|------------|--------------------------------|-----------------|------------------------------|--------------------------|
| Undergraduate | | | | | |
| Post-Graduate | | | | | |
| Ph.D. | | | | | |
| Other Examination, if any | | | | | |

13. Fields of Specification under the Subject / Discipline:

(a)

(b)

14. Teaching Experience as Professor

| No. | Designation | AGP | Date of Appointment | Experience in Years |
|-----|-------------|-------------|---------------------|---------------------|
| 1. | Professor | Rs.10,000/- | | |

15. Date of Eligibility for Promotion as Senior Professor:**16. RESEARCH GUIDANCE:**

a) Ph.D. / b) M.Phils / c) M.Techs / d) Post Doctoral Guidance (may be attached as a separate sheet) Evidence of two Ph.Ds awarded under his/her supervision during assessment period may be submitted.

| S. No. | Name of the Student | Year of Award |
|--------|---------------------|---------------|
| | | |
| | | |

17. No. of Research/Academic Publications (may be attached as a separate sheet) :

Evidence of 10 best publications in the peer-reviewed or UGC-listed journals published during last 10 years may be submitted.

No. of publications in Journals of Repute:

| S. No. | Title of the publication | Name of the Journal | Year of publication |
|--------|--------------------------|---------------------|---------------------|
| | | | |
| | | | |

18. Citations Record:

Total Citations (source) :

19. Extramural Research Grants:

| S. No. | Title of the Research Project | Funding agency | Tenure | Grant mobilized (in Rs.) |
|--------|-------------------------------|----------------|--------|--------------------------|
| | | | | |
| | | | | |
| | | | | |

20. Consultancy

| S. No. | Name of the Organization to whom consultancy extended | Details of consultancy | Period | | Consultancy Fee (Rs. In Lakhs) | | |
|--------|---|------------------------|--------|----|--------------------------------|------------------|------------------|
| | | | From | To | Total | Individual share | University share |
| | | | | | | | |

21. Books Reputed Publishing House:

| S. No. | Title of the Book | Name of the publisher | Single author/ Two authors / More than two authors/ Edited volumes single author/ Edited volumes multiple authors | Year of publication |
|--------|-------------------|-----------------------|---|---------------------|
| | | | | |

22. No. of Publications as book chapters

| S. No. | Details of the Publication | Details of the Book | Year of publication |
|--------|----------------------------|---------------------|---------------------|
| | | | |

23. In Conference Proceedings

| S. No. | Title of the publication | Details of Conference | Peer Reviewed/ Others | Year of publication |
|--------|--------------------------|-----------------------|-----------------------|---------------------|
| | | | | |

24. E-content/MOCCs Chapters:

| S. No. | Title of the Topic | UG / PG | e-PG Patashala/ CEC/ NPTEL/ OERs |
|--------|--------------------|---------|----------------------------------|
| | | | |

25. Teaching and Other Responsibilities:

(List of Courses and Academic Responsibilities such as Paper Setting, Invigilation and Evaluation)

26. Lectures Delivered as Invited/ Resource Person in Seminars/ Symposia/ Conferences/ Workshops / Orientation / Refresher Courses and Other Events

27. Participation in Administration/ Committees.

- I. Academic Administrative Positions held :
- II. Member/ Participation in Bodies/ Committees on Education and national development:
- III. Professional Organization of Teachers/ Bodies:

28. Prestigious Awards/ Honors:

| S. No. | Name of the Award/ Honor | Awarding agency | Year of award |
|--------|--------------------------|-----------------|---------------|
| | | | |
| | | | |
| | | | |

29. Any Other Relevant Information:

Undertaking:

I certify that the information provided above is correct as per records available and to the best of my knowledge.

Date:

**Signature of the Teacher
Designation**

Counter signed by:

Head of the Department

**Principal
with College Seal**