



OSMANIA UNIVERSITY  
HYDERABAD – 500 007

No. 468 /Stat./Acad/2021

Dated: 03-07-2021

To

1. The Principal, \_\_\_\_\_, OU.
2. The Dean, Faculty of \_\_\_\_\_, OU.

**Sub:-** Osmania University – State Awards to the University and College Teachers for 2021 - Sending nomination form – Reg.

**Ref:-** Lr.no. CCE-AC/SPL/03/2021-ACADEMIC CELL, dt:22-06-2021, of the Commissioner of the Collegiate Education, Government of Telangana Hyderabad.

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Sir/Madam,

The Commissioner of Collegiate Education, Government of Telangana, through his letter cited, requested to send the nominations of the teachers as per the Annexure-IIA for University Teachers to consider them for State Award for the year 2021. The eligible teachers have to submit their nominations in the Bio-data proforma enclosed (Annexure-IIA) duly forwarded by the Principals of the concerned colleges through the Deans of to the concerned Faculties who in turn shall forward the applications to the undersigned office.

Further, it is informed that the Heads of the Departments and the Principals of the concerned colleges to circulate among the teachers. Some of the deserving meritorious teachers who are not willing to submit the nominations on their own, may be identified and request them to submit their bio-data in the proforma.

The nominations of the teachers must reach the undersigned on or before 15-07-2021.

Yours Sincerely,

  
REGISTRAR

Copy to:-

1. The Dean, Development & UGC Affairs, OU.
2. The Dean, College of Development Council, OU.
3. The Director, Directorate of Academic Audit, OU.
4. The Director, District PG Colleges, OU.
5. The Director, Directorate of Admissions, OU.
- ✓ 6. The Director, Infrastructure, OU- with a request to place it on the website.
7. The Controller of Examinations, OU.
8. The P.A. to Registrar/OSD to V.C, OU.
9. The Secretary to Vice-Chancellor, OU.

**GOVERNMENT OF TELANGANA  
ABSTRACT**

Higher Education – Best Teachers Awards for the University and College Teachers in the State on the Teachers' Day on 5<sup>th</sup> September every year – Guidelines – Issued.

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**HIGHER EDUCATION (CE) DEPARTMENT**

**G.O.Ms.No.28**

**Dated:14-08-2018.**

Read the following:-

1. G.O.Ms.No.95, Higher Edn. (UE.I) Dept., dt.13-03-1991.
2. G.O.Rt.No.491, Higher Edn.(UE.II-1) Dept, dt.6-7-2001.
3. G.O.Ms.No.119, Higher Edn. (UE.I) Dept., dt.18-07-2008.
4. G.O.Ms.No.71, Higher Edn. (UE.II.1) Dept., dt.06-08-2010.
5. From the CCE, T.S., Hyderabad, Lr.Rc.No.01/Acad Cell/2018, dt.18-07-2018.
6. Govt. Memo No.3964/CE/A1/2018, dt.04-08-2018.
7. From the CCE, T.S., Hyderabad, Lr.Rc.No.2/Acad.Cell/2018, dt.04-08-2018.

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**ORDER:**

In G.O 1<sup>st</sup> read above, the Government have issued orders for approving the Scheme for giving State Awards to the University and College Teachers. In the G.O 2<sup>nd</sup> read above, the number of State Awards to the teachers working in the Universities and Government & Private aided Colleges in the State have been increased from 42 to 57. In the G.Os 3<sup>rd</sup> and 4<sup>th</sup> read above, modified orders were issued on the implementation of the State Awards to the University and College Teachers.

2. In the reference 5<sup>th</sup> read above, the Commissioner of Collegiate Education, Telangana State, Hyderabad, has stated that they have reviewed the existing Guidelines for the selection of Teachers for Teacher Awards in the Universities and Colleges by constituting a Committee with the Vice Chairman I & II of Telangana State Council of Higher Education (TSCHE). The Committee made certain recommendations regarding the existing system of State Awards for Teachers. The Commissioner of Collegiate Education requested the Government to issue consolidated Guidelines in order to maintain transparency in honoring the eligible teachers through State Teacher Awards. Certain clarifications were requested from the Commissioner of Collegiate Education vide Government Memo 6<sup>th</sup> read above. The Commissioner of Collegiate Education gave his clarifications vide reference 7<sup>th</sup> read above.

3. Thus, after careful examination of the matter, the following Guidelines are issued in supersession of the orders issued in the reference 1<sup>st</sup> to 4<sup>th</sup> read above, in connection with the implementation of the State Awards for the University and Colleges Teachers:-

**Guidelines:**

**1. The Government hereby dispense with the system of obtaining applications from the Teachers for these Awards from 2018 onwards.**

**2. Eligibility Criteria:**

- i. A teacher should have put in a minimum of 10 years service, as Lecturer in Degree Colleges and for University teachers, should have put in a minimum of 10 years of service in all the Universities put together where he/she has served.

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- ii. He/ She must be engaged in active teaching work on the date of the recommendation. However, the teachers who have retired during the previous 12 months shall also be considered.
- iii. A teacher who is recipient of the State Award earlier will not be considered.
- iv. Teachers working in Private Aided/Un-aided Degree Colleges, which have been accredited by NAAC and have been recognized under section 2 (f) of UGC, shall also be considered.
- v. Detailed Formats are enclosed to this G.O, regarding the various Parameters based on which the nominations are to be made. These are Format-I for Collegiate Education; Format-IIA for Universities; Format-IIB for Agricultural and Horticultural University and Format-IIC for Veterinary University. The marks given in the Formats must be supported by evidences, facts and figures.
- vi. In respect of the teachers working in Open University and teachers engaged in Distance Education units of other Universities, the criteria shall be involvement of the teacher in writing, editing, supervision of reading material; development of Audio-Visual and Video material, running of Study Centers and Contribution to .the theory and practice of distance education.

### **3. PROCEDURE FOR SELECTION OF TEACHERS FOR THE AWARDS: INITIATION OF PROPOSALS & NOMINATION COMMITTEES:**

#### **I. a. University Teachers:**

The Principal/Dean concerned shall forward the proposals of the eligible teachers in the University after recommendation by the **University level Committee** consisting of the Vice Chancellor and at least two Deans/Principals of Constituent Colleges to examine the recommendations of their Dean/Principals/Head of the Department concerned and nominate the teachers for consideration to the State Level Committee.

Nominations from each University shall contain details of the achievements of the teacher concerned as per these Guidelines.

#### **b (i). Teachers in Affiliated Govt. Degree Colleges, Pvt. Aided/Unaided (NAAC Accredited) Colleges:**

In the case of Affiliated Govt. Degree Colleges, Pvt. Aided/Unaided (NAAC Accredited) Colleges, the Principal concerned shall constitute a College Level Committee for the selection of eligible teachers for the State Awards. The Committee will forward the proposal after scrutiny to the **District level Committee** consisting of ID College Principal as Chairman and all other Govt. College Principals in the district as members, to examine the recommendations and further screen the recommendations of the Principals and to send the recommendations to the Commissioner of Collegiate Education as per these Guidelines.

**(ii)** A Committee shall be constituted with Commissioner of Collegiate Education and Dean, Colleges Development Council/a Nominee of the Vice Chancellor of each University to examine the recommendations of the District level Committee and to forward the nominations to the State Level Committee.

**II. STATE LEVEL COMMITTEE:**

The State Level Award Committee with Principal Secretary/Secretary to Govt, Education Department as Chairman; Commissioner of Collegiate Education as Convener shall also comprise the Vice-Chairman- I & II of Telangana State Council of Higher Education; Vice Chancellors of all the State Universities; Joint Director, Collegiate Education and Regional Joint Director, Collegiate Education.

**4. The number of Awards for each category are as follows:-**

**A. For Colleges:**

- i. Following are the number of Awards for the Teachers, Librarians and Physical Directors in the University areas as per the number of Colleges in their jurisdiction.
- ii. Under each University area, Awards to the extent of 25% shall be considered for young Teachers, who are below 40 years of age:-

| S. No.                 | University Area | Name of the District | Number of Degree Colleges |       |          |       | Number of Awards proposed |
|------------------------|-----------------|----------------------|---------------------------|-------|----------|-------|---------------------------|
|                        |                 |                      | Govt.                     | Aided | Un Aided | Total |                           |
| 1                      | Osmania         | Hyderabad            | 12                        | 25    | 99       | 136   | 10                        |
| 2                      |                 | Rangareddy           | 07                        | 02    | 165      | 174   |                           |
| 3                      |                 | Medak                | 18                        | 00    | 64       | 82    |                           |
| Total                  |                 |                      | 37                        | 27    | 328      | 392   | 10                        |
| 4                      | Kakatiya        | Adilabad             | 11                        | 01    | 88       | 100   | 07                        |
| 5                      |                 | Warangal             | 15                        | 05    | 103      | 123   |                           |
| 6                      |                 | Khammam              | 11                        | 01    | 67       | 79    |                           |
| Total                  |                 |                      | 37                        | 07    | 258      | 302   | 07                        |
| 7                      | Satavahana      | Karimnagar           | 15                        | 02    | 107      | 124   | 03                        |
| 8                      | Palamuru        | Mahabubnagar         | 22                        | 00    | 70       | 92    | 02                        |
| 9                      | Mahatma Gandhi  | Nalgonda             | 10                        | 02    | 104      | 116   | 03                        |
| 10                     | Telangana       | Nizamabad            | 11                        | 01    | 56       | 68    | 02                        |
| Total                  |                 |                      | 132                       | 39    | 923      | 1094  | 27                        |
| For Physical Directors |                 |                      |                           |       |          |       | 01                        |
| For Librarians         |                 |                      |                           |       |          |       | 01                        |
| Grand Total            |                 |                      |                           |       |          |       | 29                        |

**B. For the Universities:**

The number of Awards in each University shall be as given below:-

| No. of teachers in the Universities | Number of Awards   |
|-------------------------------------|--|
| Less than 100                       | One  |
| 100-200                             | <b>Two</b> (of which one for the 'young teacher i.e., below 40 years of age)                               |
| More than 200                       | <b>One per hundred and part thereof</b> (of which Two for the 'young' Teacher i.e., below 40 years of age) |

**5. AWARD AND PRIZE MONEY:**

The Award winner shall be honored with a Certificate of Merit, Shawl, Gold plated Silver Medal and Cash Award of Rs.10,000/- (Rupees Ten Thousand only).

5. The Commissioner of Collegiate Education, T.S., Hyderabad, shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

RANJEEV R. ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To  
The Commissioner of Collegiate Education, Telangana State, Hyderabad.  
The Secretary, Telangana State Council of Higher Education, Hyderabad.  
Copy to:-  
The Registrars of all Universities.  
The Finance (EBS.IV) Department.  
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER

**Grant Total:**

|     |                                      |     |
|-----|--------------------------------------|-----|
| I   | Teaching Learning Evaluation         | 100 |
| II  | Research, Innovation & Consultancies | 120 |
| III | Extension & Support Activities       | 130 |
|     | Total                                | 350 |

RANJEEV R.ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

**FORMAT-IIA**

STATE TEACHER AWARDS FOR UNIVERSITY TEACHERS

**Particulars of the Teacher**

|    |  |  |
|----|--|--|
| 1  | Name (Prof./Dr./Mr./Mrs./Ms.) in<br>BLOCK LETTERS  |  |
| 2  | Designation  |  |
| 3  | University in which working                        |  |
| 4  | Mobile Number                                      |  |
| 5  | Email Address                                      |  |
| 6  | Date of birth (dd-mm-yy)                           |  |
| 7  | Age  |  |
| 8  | Date of first appointment                          |  |
| 9  | Date of appointment in the present<br>University   |  |
| 10 | Length of service                                  |  |
| 11 | Whether engaged in active service<br>presently     |  |
| 12 | Total years on deputation, if any                  |  |
| 13 | Days on leave (all kinds of leave put<br>together) |  |
| 14 | If retired, date of retirement                     |  |
| 15 | If on deputation, give details                     |  |
| 16 | Other service details, if any                      |  |

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## STATE TEACHER AWARDS FOR UNIVERSITY TEACHERS

### Format-II A (contd.)

|           |   |               |
|-----------|---|---------------|
| <b>I.</b> | <b>Teaching &amp; Contribution to Academia</b>  | <b>120</b>    |
| 1.        | <b>Teacher Distinction</b>  | <b>40 max</b> |
| a.        | Elected to International Bodies (Each body 20 Marks)  |               |
| b.        | Elected to National Bodies (Each body 15 Marks)   |               |
| c.        | Elected to State Bodies (Each body 10 Marks)  |               |
| 2.        | <b>Awards, Honours, Fellowships received by the teacher ( in the concerned subject</b>                              | <b>40 max</b> |
| a.        | International Bodies (Each body 20 Marks)   |               |
| b.        | National Bodies (Each body 10 Marks)  |               |
| c.        | State Bodies (Each body 5 Marks)  |               |
| 3.        | <b>Stay abroad on sabbatical leave for teaching/ research/ exchange programme (for every 3 months stay 5 marks)</b> | <b>40 max</b> |
| <b>II</b> | <b>Research, Innovation &amp; Consultancies (last 5 years)</b>  | <b>300</b>    |
| 1.        | <b>Research Guidance</b>  | <b>40 max</b> |
|           | a. M.Phil (Completed) 5 marks each  |               |
|           | b. PhD (Completed) 10 marks each  |               |
| 2.        | <b>Research/Consultancy projects (Completed/Ongoing)</b>  | <b>40 max</b> |
|           | <i>Total Value of the projects in lakhs</i>   |               |
|           | 1. Rs.75 L or more (25 Marks for each project)  |               |
|           | 2. Rs.50 L-< Rs.75 L (15 Marks for each project)  |               |
|           | 3. Rs.25 L-< Rs.50 L (10 Marks for each project)  |               |
|           | 4. Rs.5 L-< Rs.25 L (5 Marks for each project)  |               |
|           | c. <b>Number of projects with funding outside India each 10</b>   | <b>20 max</b> |
|           | d. <b>Patents</b>   | <b>40 max</b> |
|           | 1. Patents granted (10 Marks for each patent)   |               |
|           | 2. Patents applied (05 Marks for each patent)   |               |
|           | e. <b>Member on Editorial Boards of referred research journals for each journal (05 Marks for each journal)</b>     | <b>20 max</b> |
|           | f. <b>Research Papers Published in Journals with min. Imp factor</b>  | <b>40 max</b> |
|           | 1. International (5 Marks for each)   |               |
|           | 2. National (2 Marks for each)  |               |
|           | g. <b>Papers Presented at Seminars/Conferences</b>  | <b>20 max</b> |
|           | 1. Outside India (5 Marks for each)   |               |
|           | 2. Within India (2 Marks for each)  |               |
|           | h. <b>Seminars organized as Coordinator</b>   | <b>20 max</b> |
|           | 1. National Level (5 Marks for each)  |               |
|           | 2. State Level (5 Marks for each)   |               |
|           | i. <b>Resource Person in Seminars/Workshops/Training Programs</b>   | <b>20 max</b> |
|           | 1. International (5 Marks for each)   |               |
|           | 2. National (2 Marks for each)  |               |
|           | j. <b>Books authored &amp; published</b>  | <b>40 max</b> |
|           | Textbooks –   |               |
|           | 1. Single Author-10 Marks for each  |               |
|           | 2. Multi Author -5 Marks for each   |               |
|           | Other Books–  |               |
|           | 1. Single Author - 5 Marks for each   |               |
|           | 2. Multi author- 2 Marks for each   |               |

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|            |   |               |
|------------|---|---------------|
| <b>III</b> | <b>Extension &amp; Support Activities (Last 5 years)</b>  | <b>80</b>     |
|            | a. Membership of Governing/Executive/Advisory body of Professional Society or Industry body or Sector Council<br><br>1. International Level- 20 Marks each<br><br>2. National Level - 10 Marks each<br><br>3. State Level - 05 Marks each | <b>40 max</b> |
|            | b. Any other Exemplary Work/Extraordinary Contribution to the Society/ Flagship project of Government   | <b>40 max</b> |

**Grand Total:-**

|            |                                      |            |
|------------|--------------------------------------|------------|
| <b>I</b>   | Teaching Learning Evaluation         | <b>120</b> |
| <b>II</b>  | Research, Innovation & Consultancies | <b>300</b> |
| <b>III</b> | Extension & Support Activities       | <b>80</b>  |
|            | <b>Total</b>                         | <b>500</b> |

RANJEEV R.ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT