**Osmania University**

**The Annual Quality Assurance Report (AQAR) of the IQAC**

**2023-2024 (July 01, 2023 to June 30, 2024)**

**\*Filled in forms should be submitted along with the attachments mentioned under the tables.**

**Teachers Format:**

**2.3 Teaching- Learning Process**

**2.3.1 Student centric methods, such as experiential learning, participative learning and problem-solving methodologies are used for enhancing learning experiences**

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**\*Send the Relevant Supporting Document (copy of Geo-tagged photos or video recordings of the programmers conducted such as experiential learning, participative learning and problem-solving methodologies)**

**2.3.2 Teachers use ICT enabled tools including online resources for effective teaching and learning processes during the year**

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**\*Send the Relevant Supporting Document (• List of teachers using ICT enabled learning facility. • LMS website/ Academic management system. • Link of LMS, moodlesetc, link of resources created •GeotaggedPhotos,Links or copy of List of online resources, screen shots)**

**2.4 Teacher Profile and Quality**

**2.4.1 Number of full time teachers against sanctioned posts during the year & 2.4.3 Total teaching experience of full time teachers in the same institution during the year**

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| --- | --- | --- | --- | --- | --- | --- |
| **Name of the Full-time teacher** | **Designation** | **Year of appointment** | **Nature of appointment (Against Sanctioned post, temporary, permanent)** | **Name of the Department** | **Total years of Experience in the same institution** | **Is the teacher still serving the institution/If not last year of the service of Faculty to the Institution** |
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**\*Send the Relevant Supporting Document (copy of appointment letter of permanent and full-time contract teachers)**

**2.4.2 Number of full time teachers with Ph.D./D.M/M.Ch./D.N.BSuperspeciality/D.Sc./D’Lit. During the year.**

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| --- | --- | --- | --- |
| **Name of full time teacher with Ph.D./D.M/M.Ch./D.N.B Superspeciality/D.Sc./D’Lit.** | **Qualification (Ph.D./D.M/M.Ch./D.N.BSuperspeciality/D.Sc./D’Lit. ) and Year of obtaining** | **Whether recognised as research Guide for Ph.D./D.M/M.Ch./D.N.BSuperspeciality/D.Sc./D’Lit.** | **Year of Recognition as Research Guide** |
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**\*Send the Relevant Supporting Document (copy of PhD certificate of permanent and full-time contract teachers)**

**2.4.3.1 - Total experience of full-time teachers**

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| **Name of the Full-time teacher** | **PAN** | **Designation** | **Year of appointment** | **Nature of appointment (Against Sanctioned post, temporary, permanent)** | **Name of the Department** | **Total years of Experience in the same institution** | **Is the teacher still serving the institution/If not last year of the service of Faculty to the Institution** |
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**\*Send the Relevant Supporting Document(Appointment letters, Experience certificates)**

2.4.4 - Total number of full time teachers who received awards, recognition, fellowships at State, National, International level from Government/Govt. recognized bodies during the year

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| 2.4.4 Total number of full time teachers who received awards, recognition, fellowships at State, National, International level from Government/Govt. recognised bodies during the year &**3.4.2** The institution provides incentives to teachers who receive state, national and international recognitions/awards  1.Commendation and monetary incentive at a University function 2.Commendation and medal at a University function 3. Certificate of honor 4.Announcement in the Newsletter / website | | | | | | | |
| **Name of full time teachers receiving awards from state level,national level, international level** | **Year of Award** | **PAN** | **Designation** | **Name of the award, fellowship, received from Government or Government recognised bodies** | **Name of the Awarding Agency** | **Incentives/Type of the incentive given by the HEI in recognition of the award** | **Link to the relevant documents** |
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**\*Send the Relevant Supporting Document (e-Copies of award letters (scanned or soft copy) for achievements)**

2.6.1 - The institution has stated learning outcomes (generic and programme specific)/graduate attributes which are integrated into the assessment process and widely publicized through the website and other documents **(Word Format)**

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**\*Send the Relevant Supporting Document (copy of Outcome based course syllabi and link in the website)**

**3.1 Promotion of Research and Facilities**

3.1.1 - The institution Research facilities are frequently updated and there is well defined policy for promotion of research which is uploaded on the institutional website and implemented **(Word Format)**

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**\*Send the Relevant Supporting Document (Minutes of the Governing Council/ Syndicate/Board of Management related to research promotion policy adoption**, **copy of any defined policy for promotion of research and link in website)**

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| **3.1.2 The institution provides seed money to its teachers for research (average per year INR in Lakhs)** | | | |
| **Name of the teacher provided with seed money** | **The amount of seed money** | **Year of receiving** | **Link to the policy document for Sanction of seed money / grants for research from the institution** |
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**(Send •Sanction letter of seed money to the faculty is mandatory • Budget and expenditure statements signed by the Finance Officer indicating seed money provided and utilized.)**

**3.1.3 Number of teachers receiving national/ international fellowship/financial support by various agencies for advanced studies/ research during the year**

**\*Send the Relevant Supporting Document (copy of sanction letters, etc.)**

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| **Name of the teacher awarded national/ international fellowship/financial support** | **Name of the award/fellowship** | **Year of Award** | **Awarding Agency** |
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**\*Send the Relevant Supporting Document (copy of sanction letters, bank statements and utilizations certificates if support completed)**

**3.1.5 - Institution has the following facilities to support research**

 Central Instrumentation Centre

 Animal House/Green House

 Museum

 Media laboratory/Studios

 Business Lab

 Research/Statistical Databases

 Moot court

 Theatre

Art Gallery

A. Any 4 or more of the above  
 B.Any 3 of the above  
 C.Any 2 of the above  
 D.Any 1 of the above  
 E. None of the above

**\*Send the Relevant Supporting Document (• Videos andGeo-tagged photos and details of the facilities in the department)**

3.2.1 - Extramural funding for Research (Grants sponsored by the non-government sources such as industry, corporate houses, international bodies for research projects) endowments, Chairs in the University during the year (INR in Lakhs)

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| **Name of the Scheme/Project/ Endowments/ Chairs** | **Name of the Principal Investigator/ Co Investigator (if applicable)** | | **Name of the Funding agency** | | **Type (Government/Non-Government)** | | **Department** | | | **Year of Award** | **Funds provided (INR in lakhs)** | | | **Duration of the project** | |
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| **\*Send the Relevant Supporting Document (-copies of the grant award letters for research projects sponsored by nongovernment sources)**  3.2.2 - Grants for research projects sponsored by the government agencies during the year (INR in Lakhs)   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Name of the Scheme/Project/ Endowments/ Chairs** | **Name of the Principal Investigator/ Co Investigator (if applicable** | **Name of the Funding agency** | **Type (Government/Non-Government)** | **Department** | **Year of Award** | **Funds provided (INR in lakhs)** | **Duration of the project** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |   **\*Send the Relevant Supporting Document (-copies of the grant award letters for research projects sponsored by government sources)**  3.2.3 - Number of research projects per teacher funded by government and non-government agencies during the year | | | | | | | | | | | | | | | |
| **Name of the Scheme/Project/ Endowments/ Chairs** | | **Name of the Principal Investigator/ Co Investigator (if applicable)** | | **Name of the Funding agency** | | **Type (Government/Non-Government)** | | **Department** | **Year of Award** | | | **Funds provided (INR in lakhs)** | **Duration of the project** | |  |
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**\*Send the Relevant Supporting Document (Sanction letters, amount release letters, Utilization certificate, etc.)**

**3.3.1 - Institution has created an eco-system for innovations including Incubation centre and other initiatives for creation and transfer of knowledge**

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**\*Send the Relevant Supporting Document (copy of any defined policy for promotion of research and link in website)**

3.3.2.1 - Total number of workshops/seminars conducted on Research methodology, Intellectual Property Rights (IPR), entrepreneurship, skill development year wise during the year

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| **Year** | **Name of the workshop/ seminar** | **Number of Participants** | **Date From – To** | **Link to the Activity report on the website** | **Date of establishment of IPR cell** |
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**\*Send the Relevant Supporting Document**

**(Copy of brochure, programme sheet, report of program, geo-tagged photos, certificates etc. forworkshops/seminars conducted on Research methodology, Intellectual Property Rights (IPR), entrepreneurship, skill development only, Detailed program report for each program should be made available)**

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| 3.3.3 Number of awards / recognitions received for **research/innovations** by the institution/teachers/research scholars/students during the year | | | | |
| 3.3.3.1: Total number of awards / recognitions received for research/ innovations won by institution/teachers/research scholars/students year wise during the year | | | | |
| **Title of the innovation** | **Name of the Awardee** | **Name of the Awarding Agency with contact details** | **Year of Award** | **Category- institution/teacher/research scholar/student** |
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**\*Send the Relevant Supporting Document (copy of award letters orcertificates and recognitions)**

3.4.3.1 - Total number of Patents published/awarded year wise during the year

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| 3.4.3 Number of Patents published/awarded during the year | | |  |
| 3.4.3.1: Total number of  Patents published/awarded year wise during the year | | |  |
| **Name of the Patenter** | **Patent Number** | **Title of the patent** | **Year of Award of patent** |
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**\*Send the Relevant Supporting Document (Copies of the letters of awards and the current status)**

3.4.5 - Number of research papers per teacher in the Journals notified on UGC website during the year

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| 3.4.5 Number of research papers per teacher in the Journals notified on UGC website during the year | | | | |  |  |  |
| **Title of paper** | **Name of the author/s** | **Department of the teacher** | **Name of journal** | **Year of publication** | **PAGE No.S** | **ISSN number** | **Link to the recognition in UGC enlistment of the Journal**  **(DOI)** |
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**\*Send the Relevant Supporting Document (Copy of reprints of papers/articles published)**

3.4.6.1 - Total number of books and chapters in edited volumes / books published, and papers in national/international conference-proceedings during the year

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| 3.4.6 Number of books and chapters in edited volumes published per teacher during the year | | | | | | | | | |  |
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| **Sl. No.** | **Name of the teacher** | **Title of the book/chapters published** | **Title of the paper** | **Title of the proceedings of the conference** | **Name of the conference** | **National / International** | **Year of publication** | **ISBN/ISSN number of the proceeding** | **Affiliating Institute at the time of publication** | **Name of the publisher** |
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**\*Send the Relevant Supporting Document (Copy of cover pages and first 4 pages of the books; • Web-link of research papers by title, author, Department/ School/ Division/ Centre/ Unit/ Cell, name and year of publication)**

3.4.7 - E-content is developed by teachers

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| 3.4.7 E-content is developed by teachers :  1. For e-PG-Pathshala, 2. For CEC (Under Graduate), 3. For SWAYAM, 4. For other MOOCs platform, 5. For NPTEL/NMEICT/any other Government Initiatives 6. For Institutional LMS | | | | | | |
|  | | | | | | |
| **Name of the teacher** | **Name of the module developed** | **Platform on which module is developed** | **Date of launching e content** | **Link to the relevant document and facility available in the institution** | **List of the e-content development facility available** | **Provide link to videos of the media centre and recording facility** |
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**\*Send the Relevant Supporting Document (Links of the programs, Geo-tagged photos of facilities available , copy of bills, screen shots of the softwares etc.)**

**3.4.8 - Bibliometrics of the publications during the year based on average Citation Index in Scopus/ Web of Science/PubMed**

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| **Scopus** | **Web of Science** |
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**\*Send the Relevant Supporting Document(xls,xlsx,doc,docx,pdf or links etc.)**

**3.4.9 - Bibliometrics of the publications during the year based on Scopus/ Web of Science – h-Index of the University**

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| **Scopus** | **Web of Science** |
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**\*Send the Relevant Supporting Document (xls,xlsx,doc,docx,pdf or links etc.)**

**3.5.1 - Institution has a policy on consultancy including revenue sharing between the institution and the individual and encourages its faculty to undertake consultancy**

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**\*Send the Relevant Supporting Document (Brochures of the facilities, details of the charges, geo-tagged photos of the facilities)**

3.6.1 - Extension activities in the neighbourhood community in terms of impact and sensitising students to social issues and holistic development during the year

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**\*Send the Relevant Supporting Document (Copy of brochure of the programme, programme sheet, photos, screen shots, banners, certificates etc.)**

**3.6.2.1 - Total number of awards and recognition received for extension activities from Government / Government recognized bodies during the year**

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| --- | --- | --- | --- |
| 3.6.2 Number of awards received by the Institution, its teachers and students from Government /Government recognised bodies in recognition of the extension activities carried out during the year | | | |
| **Name of the activity** | **Name of the Award/ recognition** | **Name of the Awarding government/ government recognised bodies** | **Year of award** |
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**\*Send the Relevant Supporting Document( copy of certificate or recognition from Government / Government recognized bodies for extension activities)**

(3.7.1) 3.7.1.1 - Total number of Collaborative activities with other institutions/ research establishment/industry for research and academic development of faculty and students during the year

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| **Sl. No.** | **Title of the collaborative activity** | **Name of the collaborating agency with contact details** | **Name of the participant** | **Year of collaboration** | **Duration** | **Nature of the activity** | **Link to the relavant document** |
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**\*Send the Relevant Supporting Document(Copy of Collaborative activities with other institutions/ research establishment (Research publications) /industry, plan of action if any, Geo-tagged photos of activities, video links etc.)**

**3.7.2 Number of linkages with institutions/industries for internship, on-the job training, project work, sharing of research facilities etc. during the years**

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| **Organisation with which MoU is signed** | **Name of the institution/ industry/ corporate house** | **Year of signing MoU** | **Duration** | **List the actual activities under each MOU year wise** | **Number of students/teachers participated under MoUs** |
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**\*Send the Relevant Supporting Document(Copy of MoU’s with other institutions /industries in India and abroad for internship, indicating the start date and completion date, on-the-job training, project work, student / faculty exchange and collaborative researchplan of action if any, Geo-tagged photos of activitiesetc.List of activities conducted under each MoU year-wise signed by both parties)**

6.3.3 - Number of professional development / administrative training Programmes organized by the institution for teaching and non-teaching staff during the year

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| **Dates (from-to) (DD-MM-YYYY)** | **Title of the professional development program organised for teaching staff** | **Title of the administrative training program organised for non-teaching staff** | **No. of participants** |  |
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| **Note: Classify the data and provide during yearyear** | |  |  |  |

**\*Send the Relevant Supporting Document(• List of professional development / administrative training programs organized by the institution • Brochures • Reports year-wise • List of participants of each programme • Photographs with date and caption)**

6.3.4 - Total number of teachers undergoing online/ face-to-face Faculty Development Programmes (FDP)during the year(Professional Development Programmes, Orientation / Induction Programmes Refresher Course, Short Term Course)

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| **Name of teacher who attended** | **Title of the program** | **Duration (from – to) (DD-MM-YYYY)** |  |
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| **Note: Classify the data and provide during the year** | |  |  |

**(\*Send • Refresher course/Faculty Orientation or other programmes as per UGC/AICTE stipulated period participated yearwise. • E-copy of the certificates of the program attended by teachers. • List of participants for each programme during years. • Annual reports of the AQAR submitted to NAAC**)