**Osmania University**

**The Annual Quality Assurance Report (AQAR) of the IQAC**

**2023-2024 (July 01, 2023 to June 30, 2024)**

**\*Filled in forms should be submitted along with the attachments mentioned under the tables.**

**HEAD OF THE DEPARTMENT/ PRINCIPAL OF THE COLLEGE**

**1.3.2Number of value-added courses for imparting transferable and life skills offered during the year**

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| **Name of the value added courses (with 30 or more contact hours)offered** | **Course Code (if any)** | **Year of offering** | **No. of times offered during the same year** | **Duration of course** | **Number of students enrolled in the year** | **Number of Students completing the course in the year** |
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**\*Send the Relevant Supporting Document (copy of** UG & PG**: outcomes and syllabus** relevant **value-added courses for imparting transferable and life skills, minutes of BoS, brochure)**

**1.3.3 Total number of students enrolled in the courses under 1.3.2 above**

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| **Name of the value added courses (with 30 or more contact hours)offered** | **Course Code (if any)** | **Year of offering** | **No. of times offered during the same year** | **Duration of course** | **Number of students enrolled in the year** | **Number of Students completing the course in the year** |
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**\*Send the Relevant Supporting Document (List of enrolled students in such courses year wise)**

**1.3.4 Number of students undertaking field projects/ research projects/ internships during the year**

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| **Programme name** | **Program Code** | **List of students undertaking field projects /research projects / internships** | **Link to the relevant document** |
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**\*Send the Relevant Supporting Document (copy of List of students, relevant certificates of the project dissertations, Internship completion certificate from the organization where internship was completed along with the duration; Report of the field visit / sample photographs of the field visit / permission letter from the competent authority will be considered.)**

**2.2 Catering to Student Diversity**

2.2.1 - The institution assesses the learning levels of the studentsand organises special Programmes for advanced learners and slow learners

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**\*Send the Relevant Supporting Document (copy of Projects/internships/assignments for advanced learners; remedial classes arrangements, attendance and material for slow learners.**

**2.2.2 - Student - Full time teacher ratio during the year**

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| **Number Students** | **Number Teachers** |
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**\*Send the Relevant Supporting Document (copy of Approved list of faculty and Approved list of students)**

**2.3 Teaching- Learning Process**

**2.3.1 Student centric methods, such as experiential learning, participative learning and problem-solving methodologies are used for enhancing learning experiences**

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**\*Send the Relevant Supporting Document (copy of Geo-tagged photos or video recordings of the programmers conducted such as experiential learning, participative learning and problem-solving methodologies)**

**2.3.2 Teachers use ICT enabled tools including online resources for effective teaching and learning processes during the year**

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**\*Send the Relevant Supporting Document (• List of teachers using ICT enabled learning facility. • LMS website/ Academic management system. • Link of LMS, moodlesetc, link of resources created •GeotaggedPhotos,Links or copy of List of online resources, screen shots)**

**2.3.3 - Ratio of students to mentor for academic and other related issues during theyears**

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**2.3.3.1 - Number of mentors**

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| **Year** | **2023-24** |
| **No. of Students** |  |
| **No of Faculty** |  |

(\***Send • Copy of circular pertaining the details of mentor and their allotted mentees • Approved Mentor list as announced by the HEI • Allotment order of mentor to mentee by the competent authority • In addition, issues raised and resolved in the mentor system has to be attached mentor-wise**)

**2.4 Teacher Profile and Quality**

**2.4.1 Number of full time teachers against sanctioned posts during the year & 2.4.3 Total teaching experience of full time teachers in the same institution during the year**

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| **Name of the Full-time teacher** | **PAN** | **Designation** | **Year of appointment** | **Nature of appointment (Against Sanctioned post, temporary, permanent)** | **Name of the Department** | **Total years of Experience in the same institution** | **Is the teacher still serving the institution/If not last year of the service of Faculty to the Institution** |
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**\*Send the Relevant Supporting Document (copy of appointment letter of permanent and full-time contract teachers)**

**2.4.2 Number of full time teachers with Ph.D./D.M/M.Ch./D.N.BSuperspeciality/D.Sc./D’Lit. During the year.**

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| **Name of full time teacher with Ph.D./D.M/M.Ch./D.N.B Superspeciality/D.Sc./D’Lit.** | **Qualification (Ph.D./D.M/M.Ch./D.N.BSuperspeciality/D.Sc./D’Lit. ) and Year of obtaining** | **Whether recognised as research Guide for Ph.D./D.M/M.Ch./D.N.BSuperspeciality/D.Sc./D’Lit.** | **Year of Recognition as Research Guide** |
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**\*Send the Relevant Supporting Document (copy of PhD certificate of permanent and full-time contract teachers)**

**2.4.3.1 - Total experience of full-time teachers**

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| **Name of the Full-time teacher** | **PAN** | **Designation** | **Year of appointment** | **Nature of appointment (Against Sanctioned post, temporary, permanent)** | **Name of the Department** | **Total years of Experience in the same institution** | **Is the teacher still serving the institution/If not last year of the service of Faculty to the Institution** |
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**\*Send the Relevant Supporting Document(Appointment letters, Experience certificates)**

2.4.4 - Total number of full time teachers who received awards, recognition, fellowships at State, National, International level from Government/Govt. recognized bodies during the year

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| 2.4.4 Total number of full time teachers who received awards, recognition, fellowships at State, National, International level from Government/Govt. recognised bodies during the year &**3.4.2** The institution provides incentives to teachers who receive state, national and international recognitions/awards  1.Commendation and monetary incentive at a University function 2.Commendation and medal at a University function 3. Certificate of honor 4.Announcement in the Newsletter / website | | | | | | | |
| **Name of full time teachers receiving awards from state level,national level, international level** | **Year of Award** | **PAN** | **Designation** | **Name of the award, fellowship, received from Government or Government recognised bodies** | **Name of the Awarding Agency** | **Incentives/Type of the incentive given by the HEI in recognition of the award** | **Link to the relevant documents** |
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**\*Send the Relevant Supporting Document (e-Copies of award letters (scanned or soft copy) for achievements)**

2.6.1 - The institution has stated learning outcomes (generic and programme specific)/graduate attributes which are integrated into the assessment process and widely publicized through the website and other documents **(Word Format)**

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**\*Send the Relevant Supporting Document (copy of Outcome based course syllabi and link in the website)**

**3.1 Promotion of Research and Facilities**

3.1.1 - The institution Research facilities are frequently updated and there is well defined policy for promotion of research which is uploaded on the institutional website and implemented **(Word Format)**

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**\*Send the Relevant Supporting Document (Minutes of the Governing Council/ Syndicate/Board of Management related to research promotion policy adoption**, **copy of any defined policy for promotion of research and link in website)**

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| **3.1.2 The institution provides seed money to its teachers for research (average per year INR in Lakhs)** | | | |
| **Name of the teacher provided with seed money** | **The amount of seed money** | **Year of receiving** | **Link to the policy document for Sanction of seed money / grants for research from the institution** |
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**(Send •Sanction letter of seed money to the faculty is mandatory • Budget and expenditure statements signed by the Finance Officer indicating seed money provided and utilized.)**

**3.1.3 Number of teachers receiving national/ international fellowship/financial support by various agencies for advanced studies/ research during the year**

**\*Send the Relevant Supporting Document (copy of sanction letters, etc.)**

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| **Name of the teacher awarded national/ international fellowship/financial support** | **Name of the award/fellowship** | **Year of Award** | **Awarding Agency** |
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**\*Send the Relevant Supporting Document (copy of sanction letters, bank statements and utilizations certificates if support completed)**

**3.1.5 - Institution has the following facilities to support research**

 Central Instrumentation Centre

 Animal House/Green House

 Museum

 Media laboratory/Studios

 Business Lab

 Research/Statistical Databases

 Moot court

 Theatre

Art Gallery

A. Any 4 or more of the above  
 B.Any 3 of the above  
 C.Any 2 of the above  
 D.Any 1 of the above  
 E. None of the above

**\*Send the Relevant Supporting Document (• Videos andGeo-tagged photos and details of the facilities in the department)**

3.1.6 - Number of departments with UGC-SAP, CAS, DST-FIST, DBT, ICSSR and other recognitions by national and international agencies during the year

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| **Name of the Scheme/Project/ Endowments/ Chairs** | **Name of the Principal Investigator/ Co Investigator (if applicable)** | **Name of the Funding agency** | **Type (Government/Non-Government)** | **Department** | **Year of Award** | **Funds provided (INR in lakhs)** | **Duration of the project** |  |
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**\*Send the Relevant Supporting Document (Sanction letters, amount release letters, Utilization certificate, etc.)**

3.2.1 - Extramural funding for Research (Grants sponsored by the non-government sources such as industry, corporate houses, international bodies for research projects) endowments, Chairs in the University during the year (INR in Lakhs)

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| **Name of the Scheme/Project/ Endowments/ Chairs** | **Name of the Principal Investigator/ Co Investigator (if applicable)** | | **Name of the Funding agency** | | **Type (Government/Non-Government)** | | **Department** | | | **Year of Award** | **Funds provided (INR in lakhs)** | | | **Duration of the project** | |
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| **\*Send the Relevant Supporting Document (-copies of the grant award letters for research projects sponsored by nongovernment sources)**  3.2.2 - Grants for research projects sponsored by the government agencies during the year (INR in Lakhs)   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Name of the Scheme/Project/ Endowments/ Chairs** | **Name of the Principal Investigator/ Co Investigator (if applicable** | **Name of the Funding agency** | **Type (Government/Non-Government)** | **Department** | **Year of Award** | **Funds provided (INR in lakhs)** | **Duration of the project** | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |   **\*Send the Relevant Supporting Document (-copies of the grant award letters for research projects sponsored by government sources)**  3.2.3 - Number of research projects per teacher funded by government and non-government agencies during the year | | | | | | | | | | | | | | | |
| **Name of the Scheme/Project/ Endowments/ Chairs** | | **Name of the Principal Investigator/ Co Investigator (if applicable)** | | **Name of the Funding agency** | | **Type (Government/Non-Government)** | | **Department** | **Year of Award** | | | **Funds provided (INR in lakhs)** | **Duration of the project** | |  |
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**\*Send the Relevant Supporting Document (Sanction letters, amount release letters, Utilization certificate, etc.)**

**3.3.1 - Institution has created an eco-system for innovations including Incubation centre and other initiatives for creation and transfer of knowledge**

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**\*Send the Relevant Supporting Document (copy of any defined policy for promotion of research and link in website)**

3.3.2.1 - Total number of workshops/seminars conducted on Research methodology, Intellectual Property Rights (IPR), entrepreneurship, skill development year wise during the year

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| --- | --- | --- | --- | --- | --- |
| **Year** | **Name of the workshop/ seminar** | **Number of Participants** | **Date From – To** | **Link to the Activity report on the website** | **Date of establishment of IPR cell** |
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**\*Send the Relevant Supporting Document**

**(Copy of brochure, programme sheet, report of program, geo-tagged photos, certificates etc. forworkshops/seminars conducted on Research methodology, Intellectual Property Rights (IPR), entrepreneurship, skill development only, Detailed program report for each program should be made available)**

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| 3.3.3 Number of awards / recognitions received for research/innovations by the institution/teachers/research scholars/students during the year | | | | |
| 3.3.3.1: Total number of awards / recognitions received for research/ innovations won by institution/teachers/research scholars/students year wise during the year | | | | |
| **Title of the innovation** | **Name of the Awardee** | **Name of the Awarding Agency with contact details** | **Year of Award** | **Category- institution/teacher/research scholar/student** |
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**\*Send the Relevant Supporting Document (copy of award letters or certificates and recognitions)**

3.4.3.1 - Total number of Patents published/awarded year wise during the year

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| 3.4.3 Number of Patents published/awarded during the year | | |  |
| 3.4.3.1: Total number of  Patents published/awarded year wise during the year | | |  |
| **Name of the Patenter** | **Patent Number** | **Title of the patent** | **Year of Award of patent** |
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**\*Send the Relevant Supporting Document (Copies of the letters of awards and the current status)**

3.4.5 - Number of research papers per teacher in the Journals notified on UGC website during the year

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| 3.4.5 Number of research papers per teacher in the Journals notified on UGC website during the year | | | | |  |  |  |
| **Title of paper** | **Name of the author/s** | **Department of the teacher** | **Name of journal** | **Year of publication** | **PAGE No.S** | **ISSN number** | **Link to the recognition in UGC enlistment of the Journal**  **(DOI)** |
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**\*Send the Relevant Supporting Document (Copy of reprints of papers/articles published)**

3.4.6.1 - Total number of books and chapters in edited volumes / books published, and papers in national/international conference-proceedings during the year

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| 3.4.6 Number of books and chapters in edited volumes published per teacher during the year | | | | | | | | | |  |
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| **Sl. No.** | **Name of the teacher** | **Title of the book/chapters published** | **Title of the paper** | **Title of the proceedings of the conference** | **Name of the conference** | **National / International** | **Year of publication** | **ISBN/ISSN number of the proceeding** | **Affiliating Institute at the time of publication** | **Name of the publisher** |
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**\*Send the Relevant Supporting Document (Copy of cover pages and first 4 pages of the books; • Web-link of research papers by title, author, Department/ School/ Division/ Centre/ Unit/ Cell, name and year of publication)**

3.4.7 - E-content is developed by teachers

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| 3.4.7 E-content is developed by teachers :  1. For e-PG-Pathshala, 2. For CEC (Under Graduate), 3. For SWAYAM, 4. For other MOOCs platform, 5. For NPTEL/NMEICT/any other Government Initiatives 6. For Institutional LMS | | | | | | |
|  | | | | | | |
| **Name of the teacher** | **Name of the module developed** | **Platform on which module is developed** | **Date of launching e content** | **Link to the relevant document and facility available in the institution** | **List of the e-content development facility available** | **Provide link to videos of the media centre and recording facility** |
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**\*Send the Relevant Supporting Document (Links of the programs, Geo-tagged photos of facilities available , copy of bills, screen shots of the softwares etc.)**

**3.4.8 - Bibliometrics of the publications during the year based on average Citation Index in Scopus/ Web of Science/PubMed**

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| **Scopus** | **Web of Science** |
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**\*Send the Relevant Supporting Document(xls,xlsx,doc,docx,pdf or links etc.)**

**3.4.9 - Bibliometrics of the publications during the year based on Scopus/ Web of Science – h-Index of the University**

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| **Scopus** | **Web of Science** |
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**\*Send the Relevant Supporting Document (xls,xlsx,doc,docx,pdf or links etc.)**

**3.5.1 - Institution has a policy on consultancy including revenue sharing between the institution and the individual and encourages its faculty to undertake consultancy**

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**\*Send the Relevant Supporting Document (Brochures of the facilities, details of the charges, geo-tagged photos of the facilities)**

3.6.1 - Extension activities in the neighbourhood community in terms of impact and sensitising students to social issues and holistic development during the year

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**\*Send the Relevant Supporting Document (Copy of brochure of the programme, programme sheet, photos, screen shots, banners, certificates etc.)**

**3.6.2.1 - Total number of awards and recognition received for extension activities from Government / Government recognized bodies during the year**

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| 3.6.2 Number of awards received by the Institution, its teachers and students from Government /Government recognised bodies in recognition of the extension activities carried out during the year | | | |
| **Name of the activity** | **Name of the Award/ recognition** | **Name of the Awarding government/ government recognised bodies** | **Year of award** |
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**\*Send the Relevant Supporting Document ( copy of certificate or recognition from Government / Government recognized bodies for extension activities)**

(3.7.1) 3.7.1.1 - Total number of Collaborative activities with other institutions/ research establishment/industry for research and academic development of faculty and students during the year

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| **Sl. No.** | **Title of the collaborative activity** | **Name of the collaborating agency with contact details** | **Name of the participant** | **Year of collaboration** | **Duration** | **Nature of the activity** | **Link to the relavant document** |
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**\*Send the Relevant Supporting Document(Copy of Collaborative activities with other institutions/ research establishment/industry, plan of action if any, Geo-tagged photos of activities, video links etc.)**

**3.7.2 Number of linkages with institutions/industries for internship, on-the job training, project work, sharing of research facilities etc. during the years**

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| **Organisation with which MoU is signed** | **Name of the institution/ industry/ corporate house** | **Year of signing MoU** | **Duration** | **List the actual activities under each MOU year wise** | **Number of students/teachers participated under MoUs** |
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**\*Send the Relevant Supporting Document(Copy of MoU’s with other institutions /industries in India and abroad for internship, indicating the start date and completion date, on-the-job training, project work, student / faculty exchange and collaborative researchplan of action if any, Geo-tagged photos of activitiesetc.List of activities conducted under each MoU year-wise signed by both parties)**

**4.1.1 - The institution has adequate facilities for teaching - learning. viz., classrooms, laboratories, computing equipment, etc. (Word File)**

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**\*Send the Relevant Supporting Document (Copy of list of all facilities, Geo-tagged photos or videos of classrooms, laboratories, computer equipment etc.)**

4.1.2 - The institution has adequate facilities for cultural activities, yoga, games (indoor, outdoor) and sports. (gymnasium, yoga centre, auditorium, etc.)**(** **Word File)**

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**\*Send the Relevant Supporting Document (List of facilities, Geo-tagged photos of all the facilities, seminar halls/ auditorium etc.)**

4.1.3 - Availability of general campus facilities and overall ambience**(Word File)**

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**\*Send the Relevant Supporting Document (List of facilities, Hyper linked video, Geotagged Photos of class rooms /seminar halls with ICT/ auditorium,events,gardens, cafeteria, libraries, ramps, screen shots etc.)**

4.2.4 - Number of usage of library by teachers and students per day (foot falls and login data for online access)

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**\*Screen Shorts.**

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| 4.3.1 Number of classrooms and seminar halls with ICT - enabled facilities such as LCD, smart board, Wi-Fi/LAN, audio video recording facilities during the year | | | | | | | | |
| **Room number or Name of classrooms/Seminar Hall with LCD / wifi/LAN facilities with room numbers** | | | | **Type of ICT facility** | **Link to geo tagged photos and master time table** |  |  |  |
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**\*\* (Data for the latest completed academic year**)

**\*Send the Relevant Supporting Document (copy of the bills, photos of stock entries, geo-tagged photos, screen shot of software’s used, etc)**

**4.3.2 - Institution has an IT policy, makes appropriate budgetary provision and updates its IT facilities including Wi- Fi facility**

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**\*List out the facilities**

**4.3.3 - Student - Computer ratio during the year**

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| **Number of students** | **Number of Computers available to students for academic purposes** |
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**(Send •Computer available for student use only • Invoice / vouchers for the purchase of computers • Highlight the purchase of computers in the approved Stock Register)**

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| **4.3.5 Institution has the following Facilities for e-content development 1.Media Centre 2. Audio visual centre, 3. Lecture Capturing System (LCS) 4. Mixing equipment and software for editing** | | | | | | |
| **Name of the teacher** | **Name of the module developed** | **Platform on which module is developed** | **Date of launching e content** | **Link to the relevant document and facility available in the institution** | **List of the e-content development facility available** | **Provide link to videos of the media centre and recording facility** |
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**\*Send the Relevant Supporting Document (Geo-tagged photos of the facilities, links of the modules developed, copy of bills, screen shots of the softwares etc.)**

4.4.2 - There are established systems and procedures for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc.

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**\*Send the Relevant Supporting Document (copy of list with Geo-tagged photos, statements, bills etc.)**

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| --- | --- | --- | --- | --- | --- | --- |
| 5.1.2 Total number of students benefited by career counselling and guidance for competitive examinations offered by the Institution during the year | | | | | | |
| **Year** | **Name of the Activity conducted by the HEI to offer guidance for competitive examinations offered by the institution during the year** | | **Name of the Activity conducted by the HEI to offer guidance for career counselling offered by the institution during the year** | | **Number of students placed through campus placement** | **Link to the relevant document** |
|  | **Name of the Activity** | **Number of students attended / participated** | **Details of career counseling** | **Number of students attended / participated** |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of Brochures showing the activity, programme sheet, list of the participants, attendance, photos, authentic placement details if any etc.,Consolidated document of freeships and number of beneficiaries in each.)**

5.1.3 - Following Capacity development and skills enhancement initiatives are taken by the institution

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| --- | --- | --- | --- |
| 5.1.3 Following Capacity development and skills enhancement initiatives are taken by the institution 1. Soft skills, 2. Language and communication skills, 3. Life skills (Yoga, physical fitness, health and hygiene), 4. Awareness of trends in technology | | | |
| **Name of the capability enhancement program** | **Date of implementation (DD-MM-YYYY)** | **Number of students enrolled** | **Name of the agencies/consultants involved with contact details (if any)** |
|  |  |  |  |
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|  |  |  |  |

**\*Send the Relevant Supporting Document(Web-link to particular program/scheme mentioned in the metric • Copy of circular /brochure/report of the event/ activity report •Report and photographs with date and caption for each scheme )**

5.2.1.1 - Number of students who qualified in state/ national/ international examinations (e.g.: IIT-JAM/NET/SET/JRF/ GATE /GMAT /CAT/  GRE/ TOEFL/Civil Services/State government examinations) during the year

|  |
| --- |
|  |

**5.2.1.2 Number of students who appeared in state/ national/ international examinations (e.g.: IIT/JAM/ NET/SLET/GATE/GMAT/CAT/ GRE/TOEFL/Civil Services/State government examinations) during the year**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Registration number/roll number for the exam** | **Names of students selected/ qualified** |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **NET** | **SLET** | **GATE** | **GMAT** | **CAT** | **GRE** | **JAM** | **IELET** | **TOEFL** | **Civil Services** | **State government examinations** | **Other examinations conducted by the State / Central Government Agencies (Specify)** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total: |  |  |  |  |  |  |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of Qualification certificate. [can be asked through whasapp])**

|  |  |  |  |
| --- | --- | --- | --- |
| 5.2.3 - Number of recently graduated students who have progressed to higher education (previous graduating batch) during the year | | | |
| **Name of student enrolling into higher education** | **Program graduated from** | **Name of institution joined** | **Name of programme admitted to** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**\*Send the Relevant Supporting Document (**•**Upload supporting data for student/alumni in prescribed format,**.**copy of Admission card, ID cards, etc. [can be asked through whasapp])**

5.3.2 - Presence of Student Council and its activities for institutional development and student welfare (**word File**)

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|  |

**\*Send the Relevant Supporting Document (copy of the committee members, minutes of the meetings, photos if any, etc.**

6.3.3 - Number of professional development / administrative training Programmes organized by the institution for teaching and non-teaching staff during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
| **Dates (from-to) (DD-MM-YYYY)** | **Title of the professional development program organised for teaching staff** | **Title of the administrative training program organised for non-teaching staff** | **No. of participants** |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Note: Classify the data and provide during the year** | |  |  |  |

**\*Send the Relevant Supporting Document(• List of professional development / administrative training programs organized by the institution • Brochures • Reports year-wise • List of participants of each programme • Photographs with date and caption)**

6.3.4 - Total number of teachers undergoing online/ face-to-face Faculty Development Programmes (FDP)during the year(Professional Development Programmes, Orientation / Induction Programmes Refresher Course, Short Term Course)

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of teacher who attended** | **Title of the program** | **Duration (from – to) (DD-MM-YYYY)** |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
| **Note: Classify the data and provide during the year** | |  |  |

**(\*Send • Refresher course/Faculty Orientation or other programmes as per UGC/AICTE stipulated period participated yearwise. • E-copy of the certificates of the program attended by teachers. • List of participants for each programme during years. • Annual reports of the AQAR submitted to NAAC**)

**7.1.7 - The Institution has a disabled-friendly and barrier-free environment**

**1. Ramps/lifts for easy access to classrooms and centres.**

**2. Disabled-friendly washrooms**

**3. Signage including tactile path lights, display boards and**

**signposts**

**4. Assistive technology and facilities for persons with**

**disabilities: accessible website, screen-reading**

**software,mechanized equipment, etc.**

**5. Provision for enquiry and information: Human**

**assistance, reader, scribe, soft copies of reading**

**materials, screen reading, etc.**

A. Any 4 or all of the above

B. Any 3 of the above

C. Any 2 of the above

D. Any 1 of the above

E. None of the above

**\*Send the Relevant Supporting Document(• Photos (with date and caption) and videos • Link to Geotagged photos and videos • Bills and invoice/purchase order/AMC in support of facility)**

**7.1.9 - Sensitization of students and employees of the institution to constitutional obligations: values, rights, duties and responsibilities of citizens:**

|  |
| --- |
|  |

**\*Proof any of the Seminar/Conferences Conducted.**

7.1.10 - The Institution has a prescribed code of conduct for

students, teachers, administrators and other staff and

conducts periodic programmes in this regard.

1. The Code of Conduct is displayed on the website

2. There is a committee to monitor adherence to the Code of Conduct

3. Institution organizes professional ethics programmes for

students, teachers, administrators and other staff

4. Annual awareness programmes on Code of Conduct are

organized

All of the above

Any 3 of the above

Any 2 of the above

Any 1 of the above

None of the above

**7.2.1 - Describe one best practice successfully implemented by the Institution as per NAAC format provided in the Manual**

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| --- |
|  |

**\*Send according to the proforma.**