**FORMAT –B**

**To be filled by Head of the Department of Campus / Constituent Colleges**

**OSMANIA UNVERSITY**

**105th Annual Report for the Year 2023– 2024**

**(01.04.2023 to 31.03.2024)**

1. (a) Name of the Department and its profile **(not more than 500 words)** **:**

(b) year of Establishment :

2. Name of the College **:**

3. Name of the Head with Qualification **:**

**4 -** **Brief Report on Academic and Research aspects during the year (*about 2 pages on each item)***

4.1 Academic Schedule of UG and PG courses

4.2 Introduction of new courses and updating syllabi

4.4 MoUs / Collaboration with National / International institutions

4.6 Research projects – (i) Sanctioned during the year, (ii) Completed during the year and (iii) In progress during the year (Mention number only)

4.7 Academic distinctions / reputation of the Department

4.8 Conduct of Seminars / Workshops / Training Programs

4.10 Journals published by the University departments / faculty and Books published by the Publication Division of the University / other publishers

4.11 Endowment lectures organized during the year

4.12 Development and use of e-learning packages / tools

4.13 Best practices in teaching and research

**5 -** **Brief Report on Contribution of the Teaching Staff (***about 2 pages on each item)*

5.1 Research papers published in ISSN Journals and Impact factor & citation index analysis

5.2 Number of books published with ISBN reference & citation index analysis

5.3 Number of patents applied for and sanctioned during the year

5.4 Consultancy ventures and income earned

5.5 Distinctions/honours/awards won by the faculty

5.6 Membership of the Faculty in important national bodies

5.7 Faculty attended / chaired session in Seminars / Conferences / events (National & International)

5.8 Subject related extension activities involving interaction with society/community/institutions

**8 -** **Brief Report on the analysis of Students Performance – Course-wise (Final Year only)**

8.9 Analysis of student performance in the last five years.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Course | Students | | 2023-2024 | 2022-2023 | 2021-2022 | 2020-2021 | 2019-2020 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 |  | Registered | Boys |  |  |  |  |  |
|  | Girls |  |  |  |  |  |
| 2 |  | Passed | Boys |  |  |  |  |  |
|  | Girls |  |  |  |  |  |
| 3 |  | Percentage | Boys |  |  |  |  |  |
|  | Girls |  |  |  |  |  |

8.10 Scholarships / Fellowships earned by students (State / Council agencies / University).

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No | Course | No. of students | No. awarded | Nature of Scholarships | | | | | | |
| State Govt. | Amount | Central Govt. Agencies | Amount | Univ. | Amount | Total Amount |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|  |  |  |  |  |  |  |  |  |  |  |

8.15 Brief Report on the Alumni Associations, its activities and contribution to the University *(about 2 pages)*

13. **Academic Profile of the Department – Statistical data**

13.1 (a) Status of Faculty Strength

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No | Sanctioned | | | | Number of Posts | | | | | | | |
| Filled | | | | Vacant | | | |
| Prof | Asso. Prof | Asst.Prof | Total | Prof. | Asso. Prof | Asst.Prof | Total | Prof | Asso. Prof | Asst.Prof | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

(b) Faculty recruitment status during the year

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No | No. of posts vacant | | | | No. of posts advertised | | | | No. of post filled | | | |
| Prof | Asso. Prof | Asst.Prof | Total | Prof | Asso. Prof | Asst.Prof | Total | Prof | Asso. Prof | Asst Prof | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

(c) Permanent teachers on rolls

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No | Professors | | Assoc. Professors | | Asst. Professor | | Total |
| Male | Female | Male | Female | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  |  |  |  |  |  |  |  |

13.2. Temporary Teachers (Retired / Re-employed / Working on temporary / ad-hoc basis/ Academic Consultants)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No | Category of the teacher | Number | | Total |
| Male | Female |  |
| 1 | 2 | 3 | 4 | 5 |
|  |  |  |  |  |

13.3. Department-wise Seminars / Conferences organized

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Department | Title of Seminar/ Conference | Name of the Coordinator | National /  International | Duration & dates | Sponsoring agencies | Remarks |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  |  |  |  |  |  |  |  |

13.4. Department-wise Workshops / Training programs organized//Name of the Coordinator

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Department | Workshop/ Training programme | Name of the Coordinator | Teaching / Non-Teaching | Duration & dates | Sponsoring agencies | Remarks |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  |  |  |  |  |  |  |  |

13.5. Details of Minor/Major research projects sanctioned/Completed during the year

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Department | Name of the Teacher | Major Project(or) Minor Project | Project title | Sponsoring agencies | Amount Rs. | Duration | Ongoing /Completed | Sanctioned Date/Completed Date |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  |  |  |  |  |  |  |  |  |  |

13.6. Department under SAP

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Department | Year of Sanction | Phase | Amount Sanctioned | Research fellowships sanctioned | No. of seminars conducted | Any other info |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  |  |  |  |  |  |  |  |

13.7. Department under FIST / COSIST / any other.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Department | Category | Year of sanction | Amount Sanctioned | Major equipment purchased | Any other info |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

13.8. Department-wise Publications

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Department | Title of paper | Name of the author/s | Department of the teacher | Name of journal | Year of publication Volumes. Issuee | ISSN number | Impact factor of the journal | Link to the recognition in UGC enlistment of the Journal |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  |  |  |  |  |  |  |  |  |  |

13.9. Teacher participation in the Seminars / Conferences/ Work shop/symposia:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | Name of the workshop/ seminar | Number of Participants | Date From – To | Organised by | Whether presented a paper (yes/No) (of yes oral/post) | Link to the  Activity report  on the website |
|  |  |  |  |  |  |  |

13.10. Faculty visits abroad on academic purpose.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the  Department | Name of the teacher | Institution visited & period of visit | Country | Sponsoring agency | Activity undertaken |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|  |  |  |  |  |  |  |

13.11. Awards / distinctions received by the teacher

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the  Department | Name of the teacher | Name of the Award | International/ National / State level | Nature of award | Date |
| 1 | 2 | 3 | 4 | 5 | 6 |  |
|  |  |  |  |  |  |  |

13.12. Faculty distinction – nominated / elected to State / National / International bodies

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the  Department | Name of the teacher | Membership / Distinction earned | Organization | International / National / State level |
| 1 | 2 | 3 | 4 | 5 | 6 |
|  |  |  |  |  |  |

13.13. Collaborative academic programs with other universities / organizations / industries/abroad

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the  Department | Name of the program | Nature of Collaboration | Collaborating organization & Country | Objectives of MoU | Date of MoU |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|  |  |  |  |  |  |  |

13.14 No. of M.Phil/ Ph.D scholars admitted /awarded during the year 2023-2024 (01.04.2023-31.03.2024)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.NO | Dept. Name | Registration No. | Name | Supervisor name | Male/  Female | Caste (OC,BC-(A,B,C,D,E),SC,ST) | MINORITY | PWD  (YES/  NO) | Title of thesis | Fellowship type | Fellowship granting agency | Duration of fellowship | QUALIFYING EXAM/ADMISSION TYPE (OU,SET,NET CSIR UGC,  OTHERS | Awarded Date |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

13.15. Department –wise M.Phils awarded

|  |  |  |  |
| --- | --- | --- | --- |
| Sl.No | Name of the Department | No. of M.Phils. degrees awarded | No. tested with plagiarism software |
| 1 | 2 | 3 | 4 |
|  |  |  |  |

13.16. Faculty on editorial board of refereed research journals.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the Department | Name of the Teacher | Status on the Editorial Board | Name of the Journal | ISSN Number | Periodicity of Publication | Year of inception of the Journal | Impact factor of the Journal |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|  |  |  |  |  |  |  |  |  |

13.17. Number of Patents applied for and obtained

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the Department | Name of the Teacher | Title of patent filed | Filed/Approved/ Granted | National / International | Country  Name | Patent Registration Number |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  |  |  |  |  |  |  |  |

13.18. Consultancy projects/ Services

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the Department | Name of the Teacher | Title  of project | Organization | National/  International | Country | Nature of Consultancy | Funds Sanctioned | Funds  Released till now | Sanctioned Date(or)Completed Date | Ongoing/  Completed |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |  |  |  |  |  |  |

13.19. No. of courses in which project work is introduced as part of the courses.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the  Department | Name of the Courses | Duration of the project work | Sponsoring agency | No. of credits given |
| 1 | 2 | 3 | 4 | 5 | 6 |
|  |  |  |  |  |  |

15. **Student Performance profile – Statistical data**

15.9 Analysis of student performance at entry level and exit level

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No | UG / PG | Name of the Faculty | Average marks in the qualifying exam at entry level | Average marks in the qualifying exam at exit level |
| 1 | 2 | 3 | 4 | 5 |
| 1. University Colleges | | | | |
|  | A) UG | 1 |  |  |
|  |  | 2 |  |  |
|  |  | 3 |  |  |
|  |  | 4 |  |  |
|  |  | 5 |  |  |
|  | | | | |
|  | B) PG |  |  |  |
|  |  | 1 |  |  |
|  |  | 2 |  |  |
|  |  | 3 |  |  |
|  |  | 4 |  |  |
|  |  | 5 |  |  |
| 2. Affiliated Colleges | | | | |
|  | A) UG | 1 |  |  |
|  |  | 2 |  |  |
|  |  | 3 |  |  |
|  |  | 4 |  |  |
|  |  | 5 |  |  |
|  |  |  |  |  |
|  | B) PG | 1 |  |  |
|  |  | 2 |  |  |
|  |  | 3 |  |  |
|  |  | 4 |  |  |
|  |  | 5 |  |  |

15.21 Students qualified in NET / SLET etc.,

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Subject | No. of students qualified | | | | |
| NET | TSSET | UPSC Civil Services | TSPSC G-1 | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

Any other information.

**Signature**

**Head of the Department**