**FORMAT – A**

**To be filled by the PRINCIPAL Campus/Constituent Colleges**

**OSMANIA UNVERSITY**

**105th Annual Report for the Year 2023-2024**

**(01.04.2023 to 31.03.2024)**

1**.** Name of the College **:**

2. Name of the Principal with qualification **:**

Point – 4 **Brief Report on Academic and Research aspects during the year**

*(about 2 pages on each item)*

4.1 Academic Schedule of UG and PG courses **:**

4.3 Starting of new Departments / Courses **:**

4.4 MoUs/Collaboration with National / International institutions

(FOR 10 YEARS) **:**

4.5 Starting of research departments / Centres **:**

4.7 Academic distinctions / reputation of the College **:**

4.12 Development and use of e-learning packages / tools **:**

4.13 Best practices in teaching and research **:**

**4**.14 Newly introduced ICT, E-facilities :

**Point -8 Brief Report on the analysis of Students Performance – Course-wise .**

8.9 Analysis of student performance in the last five years:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Department name | Course | Students | | 2023-2024 | 2022-2023 | 2021-2022 | 2020-2021 | 2019-2020 |
| 1 | 2(a) | 2(b) | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 |  |  | Registered | Boys |  |  |  |  |  |
|  | Girls |  |  |  |  |  |
| 2 |  |  | Passed | Boys |  |  |  |  |  |
|  | Girls |  |  |  |  |  |
| 3 |  |  | Percentage | Boys |  |  |  |  |  |
|  | Girls |  |  |  |  |  |

8.10 Scholarships / Fellowships Secured by students (International /State / Central agencies / University).

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No | Course | No. of students | No. awarded | Nature of Scholarships | | | | | | | |
| State Govt. | Amount | Central Govt. Agencies | Amount | Univ. | | Amount | Total Amount |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 11 |
|  |  |  |  |  |  |  |  |  |  | |  |

8.14. Brief Report on student welfare measures taken up *(about 2 pages)*

8.15 Brief Report on the “Alumni Associations” its activities and contribution to the University *(about 2 pages)*

**Point-10** **Brief Report on Extension and Outreach activities** *(about 2 pages on each item)*

10.1 NSS activities during the year

10.2 NCC activities during the year

10.3 Sports & Games (details of inter-Collegiate, Inter-University tournament/national level tournaments conducted by the university)

10.4 Inter-University level National / International Prizes received by the students

10.5 Details of participation of the students in national level / international level events.

10.6 Distinction in cultural activities (university / national level / international level)

10.7 Distinction in literary quiz, academic competitions (State level/ national level / international level)

10.8 Innovative measures of Environment protection, Energy conservation, Alternative energy system etc.

**Point – 11** **Brief Report on other aspects – (***about 2pages on each item)*

11.1 Initiatives for the spread of higher education among educationally backward classes of citizens and areas.

11.2 Report on discipline among the students, teachers and non-teaching staff.

11.3 Report on anti-ragging / Gender sensitisation, equal opportunities promotion and citizen awareness programmes.

11.5 Activities of the Grievances Redressal cell

\*\* Total Students data in A.Y (2023-2024) AS ON DECEMBER 2023

(all the students in all years)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.NO** | **Registration No.** | **Student Name** | **DEPT.NAME** | **PROGRAMME,NAME** | **Male/**  **Female** | **Caste (OC,**  **(BC A,B,C,D,E),**  **SC,ST)** | **MINORITY**  **(MUSLIM, CHRISTIAN, SIKH, BUDHIST,**  **OTHERS)** | **PWD**  **(YES/**  **NO)** | **QUALIFYING EXAM/ADMISSION TYPE (EAMCET,CPGET,LAWCET,ICET ,OTHERS** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

\*\* TO BE FILLED IN SEPARATE EXCEL SHEET

15.21. Students qualified in NET / SET/JRF etc.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Faculty | INSPIRE | JRF | CSIR | GATE | NET | TSSET | Others | No. of students qualified/selected | | |
|  | | |
| UPSC Civil Services | TSPSC G-1 | Total |
| 1 | 2 | 3 |  | 4 | 5 |  | 6 | 7 | 8 | 9 | 10 |
| 1 | Arts |  |  |  |  |  |  |  |  |  |  |
| 2 | Commerce |  |  |  |  |  |  |  |  |  |  |
| 3 | Education |  |  |  |  |  |  |  |  |  |  |
| 4 | Engineering |  |  |  |  |  |  |  |  |  |  |
| 5 | Informatics |  |  |  |  |  |  |  |  |  |  |
| 6 | Law |  |  |  |  |  |  |  |  |  |  |
| 7 | Business management |  |  |  |  |  |  |  |  |  |  |
| 8 | Oriental Language |  |  |  |  |  |  |  |  |  |  |
| 9 | Science |  |  |  |  |  |  |  |  |  |  |
| 10 | Social Sciences |  |  |  |  |  |  |  |  |  |  |
| 11 | Technology |  |  |  |  |  |  |  |  |  |  |

15.22. Campus placement details of Undergraduate and Post-Graduate students in final year / final semester.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the College | Programme Name | Name of the placement organisation | Gender | No. of students got placement |  | | No. of students got placement | | | | | No. of students opted for higher education | EDC |
| Conventional degrees | | | Professional degrees | | Average Percentage | Total |
| UG | PG | | UG | PG |
| 1 | 2 | 3 | 4 |  | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | 12 | 13 |

**Brief report on College Library**

**(a) Acquisitions :**

**(b) Digitisation :**

**(c) Library Automation :**

**(d) Budget sanctioned and expenditure:**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | **PARTICULARS** | **TOTAL AVAILABLE** | **RECENTLY PURCHASED IN A.Y(2023-2024)** |
| 1 | No.of Books(HARD COPY) |  |  |
| 2 | No.of Books(SOFT COPY,E-Books) |  |  |
| 3 | No.of Journals/conferences/proceedings |  |  |
| 4 | Thesis Available-UG,PG,PHD |  |  |
| 5 | REPORTS |  |  |
| 6 | Learning resources |  |  |
| 7 | Magazines |  |  |

**Signature of the Principal**