**FORMAT – A**

**To be filled by the PRINCIPAL Campus/Constituent Colleges**

**OSMANIA UNVERSITY**

**103rd Annual Report for the Year 2021 – 2022**

**(01.04.2021 to 31.03.2022)**

1**.** Name of the College **:**

2. Name of the Principal with qualification **:**

Point – 4 **Brief Report on Academic and Research aspects during the year**

*(about 2 pages on each item)*

4.1 Academic Schedule of UG and PG courses **:**

4.3 Starting of new Departments / Courses **:**

4.4 MoUs/Collaboration with National / International institutions

 (FOR 10 YEARS) **:**

4.5 Starting of research departments / Centres **:**

4.7 Academic distinctions / reputation of the College **:**

4.12 Development and use of e-learning packages / tools **:**

4.13 Best practices in teaching and research **:**

**4**.14 Newly introduced ICT, E-facilities :

**Point -8 Brief Report on the analysis of Students Performance – Course-wise .**

8.9 Analysis of student performance in the last five years:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Department name | Course | Students | 2021-2022 | 2020-2021 | 2019-2020 | 2018-2019 | 2017-2018 |
| 1 | 2(a) | 2(b) | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 |  |  | Registered | Boys |  |  |  |  |  |
|  | Girls |  |  |  |  |  |
| 2 |  |  | Passed | Boys |  |  |  |  |  |
|  | Girls |  |  |  |  |  |
| 3 |  |  | Percentage | Boys |  |  |  |  |  |
|  | Girls |  |  |  |  |  |

8.10 Scholarships / Fellowships Secured by students (International /State / Central agencies / University).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No | Course | No. of students | No. awarded | Nature of Scholarships |
| State Govt. | Amount | Central Govt. Agencies | Amount | Univ. | Amount | Total Amount |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|  |  |  |  |  |  |  |  |  |  |  |

8.14. Brief Report on student welfare measures taken up *(about 2 pages)*

8.15 Brief Report on the “Alumni Associations” its activities and contribution to the University *(about 2 pages)*

**Point-10** **Brief Report on Extension and Outreach activities** *(about 2 pages on each item)*

10.1 NSS activities during the year

10.2 NCC activities during the year

10.3 Sports & Games (details of inter-Collegiate, Inter-University tournament/national level tournaments conducted by the university)

10.4 Inter-University level National / International Prizes received by the students

10.5 Details of participation of the students in national level / international level events.

10.6 Distinction in cultural activities (university / national level / international level)

10.7 Distinction in literary quiz, academic competitions (State level/ national level / international level)

10.8 Innovative measures of Environment protection, Energy conservation, Alternative energy system etc.

**Point – 11** **Brief Report on other aspects – (***about 2pages on each item)*

11.1 Initiatives for the spread of higher education among educationally backward classes of citizens and areas.

11.2 Report on discipline among the students, teachers and non-teaching staff.

11.3 Report on anti-ragging / Gender sensitisation, equal opportunities promotion and citizen awareness programmes.

11.5 Activities of the Grievances Redressal cell

\*\* Total Students data in A.Y (2021-2022) AS ON DECEMBER 2022

 (all the students in all years)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.NO**  | **Registration No.** | **Student Name** | **DEPT.NAME** | **PROGRAMME,NAME** | **Male/****Female** | **Caste (OC,****(BC A,B,C,D,E),****SC,ST)** | **MINORITY****(MUSLIM, CHRISTIAN, SIKH, BUDHIST,****OTHERS)** | **PWD****(YES/****NO)** | **QUALIFYING EXAM/ADMISSION TYPE (EAMCET,CPGET,LAWCET,ICET ,OTHERS**  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |

\*\* TO BE FILLED IN SEPARATE EXCEL SHEET

15.21. Students qualified in NET / SET/JRF etc.,

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Faculty | INSPIRE | JRF | CSIR | GATE | NET | TSSET | Others | No. of students qualified/selected |
|  |
| UPSC Civil Services | TSPSC G-1 | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | Arts |  |  |  |  |  |  |  |  |  |  |
| 2 | Commerce |  |  |  |  |  |  |  |  |  |  |
| 3 | Education |  |  |  |  |  |  |  |  |  |  |
| 4 | Engineering |  |  |  |  |  |  |  |  |  |  |
| 5 | Informatics |  |  |  |  |  |  |  |  |  |  |
| 6 | Law |  |  |  |  |  |  |  |  |  |  |
| 7 | Business management |  |  |  |  |  |  |  |  |  |  |
| 8 | Oriental Language |  |  |  |  |  |  |  |  |  |  |
| 9 | Science |  |  |  |  |  |  |  |  |  |  |
| 10 | Social Sciences |  |  |  |  |  |  |  |  |  |  |
| 11 | Technology |  |  |  |  |  |  |  |  |  |  |

15.22. Campus placement details of Undergraduate and Post-Graduate students in final year / final semester.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name of the College | Programme Name | Name of the placement organisation | Gender | No. of students got placement |  | No. of students got placement | No. of students opted for higher education | EDC |
| Conventional degrees | Professional degrees | Average Percentage | Total |
| UG | PG | UG | PG |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |

**Brief report on College Library**

 **(a) Acquisitions :**

**(b) Digitisation :**

**(c) Library Automation :**

**(d) Budget sanctioned and expenditure:**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | **PARTICULARS** | **TOTAL AVAILABLE** | **RECENTLY PURCHASED IN A.Y(2021-2022)** |
| 1 | No. Of Books(HARD COPY) |   |   |
| 2 | No. Of Books(SOFT COPY,E-Books) |   |   |
| 3 | No. Of Journals/conferences/proceedings |   |   |
| 4 | Thesis Available-UG,PG,PHD |   |   |
| 5 | REPORTS |   |   |
| 6 | Learning resources |   |   |
| 7 | Magazines  |   |   |

**Signature of the Principal**