62nd All India English Teachers Conference
Organized by Osmania University Centre for International Programmes (OUCIP), Hyderabad
under the Aegis of
The Association for English Studies of India (AESI)
on
Globalization: Emerging Trends in English Language and Literature
18- 20 January 2018
Venue
OUCIP, OU Campus, Hyderabad-500 007, TS
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In the early 1930’s, Indian educationists began to feel the need of schemes and methods of teaching English in the country. In 1937 the first formal association was formed at Allahabad University and within next ten years it took its shape as IJES, now it is AESI. The executive Body plans and executes the academic decisions. Annual Conference is a major event of the Association conducted at various universities. So far 60 conferences have been organized successfully. The official website of The AESI is www.aesi-india.org. which can be visited by all to get the information about life membership, annual membership and the conference. The members are entitled to get a free copy of the Indian Journal of English Studies which is the official organ of the Indian Association for English Studies in India. The Office-Bearers are:

**Osmania University**

With a sprawling campus of nearly 1600 acres and buildings of majestic beauty and architectural splendor, Osmania University, is perhaps, the largest higher education system in the Country. It is a home to nearly 30,000 students pursuing their higher studies in its Campus, Constituent, Affiliated Colleges and District Centres. Its faculty and staff number nearly 5000. It is a multi-faculty and multidisciplinary university, offering rich and varied courses in the fields of Humanities, Arts, Sciences, Social Sciences, Law, Engineering, Technology, Commerce and Business Management, Information Technology and Oriental Languages. The University’s strategic planning, teaching-and-learning policies and research direction have always emphasized respect for the concerns of the society and the need to address the issues that challenge it. In recognition of its excellent academic achievements, Osmania University had the distinction of being awarded the 'A' Grade status by the National Accreditation and Assessment Council (NAAC) of the University Grants Commission, Government of India in the year 2008.

**Department of English**

The Department of English is one of the oldest departments in Osmania University – started in 1918. Though the medium of instruction in the University was Urdu for the first three decades, English was given primacy by the administration. Renowned scholars of international repute were chosen to teach at as well as head the Department: Prof. E.E. Speight, a well-known educationist and poet, Prof. H.J.A. Harding, Prof. Hosain Ali Khan and Prof, M.S. Doriswami (Oxford), Prof. Fazle Haq, Prof. Shiv K. Kumar (Canterbury), Prof. V.A. Shahane (Leads), Prof, Satyanarain Singh (Bristol), Prof. Adapa Ramakrishna Rao (Wisconsin). Prof. Shiv K. Kumar, eminent Indian English Poet, received Padma Bhushan in the year 2001.

The Department has been a pioneer in introducing current trends in English Studies. In 1956-57 an optional paper in American Literature was introduced at the MA level. A course in General Linguistics was
introduced in 1973-74. It was subsequently revised to include English Language Teaching, Language Learning Theories, Current Trends in ELT Research etc. In 1978-79 Commonwealth Literature (subsequently called Postcolonial Literature) was added to the already existing Indian Writing in English paper. From 1983-84 an optional paper on Modern Classics in Translation was introduced. Women's Writing was introduced as an elective paper in the 90s. Now there are Literature and Film, Gender Studies, Cultural Studies, Translation Studies, Discourse Analysis, and others as optional Papers.

The First research journal of English Studies in India, Osmania Journal of English Studies, (OJES) was started in the year 1961. The Journal continues to be published at present with some unavoidable breaks. Many eminent scholars of international repute have contributed to the Journal. In 1993 the 41st All India English Teachers' Conference was hosted by the Department. In the year 2009 the Department received UGC SAP-DRS I. After completing the first phase in 2014, SAP-DRS II was awarded (2015-2020) and it is an ongoing project now.

In the year 2017-18 Osmania University is celebrating its Centenary year. The Hon’ble President of India Mr. Pranab Mukherjee inaugurated the three-day inaugural function in the month of April 2017. In connection with the Centenary celebrations of Osmania University, OUCIP will be organising the 62nd All India English Teacher’s Conference under aegis of AIES.

OUCIP

Osmania University Centre for International Programmes came into existence in August 2006 after the Ministry of Human Resource Development, Government of India, handed over the management and administration of the American Studies Research Center (ASRC) to Osmania University. It is housed in the building complex of the ASRC and has inherited its academic and infrastructural strengths. However, OUCIP has broadened its scope and added new fields of study from humanities and social studies to American Studies. This was done with the realization that a single discipline Centre with a single source of funding was neither possible nor feasible in the context of the growing need for multi and inter-disciplinarity within the academia. It was also felt that Osmania University located in the city of Hyderabad, needed to reflect the multi dimensional growth and reach of the city that has been evolving as a major hub for the new knowledge’s emerging in different fields. OUCIP was thus conceived to complement the special status of the City in which it is located while retaining its strength in the disciplines of American Studies and International Relations acquired over four decades.

Connectivity

The city is well connected by air, railway, and road with all the major cities of India. Since it is the geographical centre of India, it is accessible from all directions.
Climate

During the period of conference, the climate of Hyderabad will be pleasant with cool nights and somewhat warm days. The day temperatures range from 25 to 30°C and night temperatures from 8 to 12°C with clear sky.

Accommodation

Accommodation will be provided only to those delegates who will register by 15th Dec 2017. Kindly avoid last minute pressure in the interest of all the concerned. Those who wish to stay on their own may contact the Local Secretary or Convener for guidance.

AESI Membership

The Conference is open to all members of the Association for English Studies in India (AESI) whether they hold annual membership or life membership, and also open to teachers of English as well as research scholars, students and the others who may not be members. Those with annual membership would need to renew their membership, and non-members can get enrolled as members by paying Rs. 300/in cash /Rs. 325 by cheque as annual membership fee to the Treasurer, AESI, at the venue. Members will get free copy of the journal of English Studies and the soft copy of the newsletter will be available on the website.

Registration Fees Particulars | on/before | Spot registration
--- | --- | ---
Local Delegates | Rs. 3000 | Rs. 4000
Out Station Delegates (with accommodation) | Rs. 4000 | Rs. 5500
Out Station Delegates (without accommodation) | Rs. 3000 | Rs. 4000
Out station research scholar (with accommodation) | Rs. 3500 | Rs. 4500
Out station research scholar (without accommodation) | Rs. 2500 | Rs. 3500
Each accompanying person | Rs. 3000 | Rs. 4000

*For annual membership of AESI a separate cheque for an amount of Rs.325.00 is drawn in favor of Treasurer AESI. Annual membership is mandatory for all the participants
* Accommodation is on first come first serve.
* All the delegates and members associated with AESI are needed to register appropriately in advance.
* Organizers are not responsible for the private arrangements made by the delegates.

Mode of Payment

All the participants should send emails to the concerned sections along with print form of registration duly signed along with DD. DD’s drawn in favor of ’The Local Secretary, 62nd AIECT, OU, Hyderabad - 7, payable at SBI, OU Branch. A/c No. 37157729928, IFSC Code SBIN 0020071.
Globalization: Emerging Trends in English Language and Literature

Globalization is a concept very difficult to define, especially because the term has come to refer to a gamut of variables and trends so much so that once the term 'Globalisation' is mentioned it evokes a lot of passion and emotion. Whereas the perception of globalization dominant in Western Europe and North America is the possibility of extensive opportunities for economic development of the world and immense opportunities to make the world a better place of living. The Third World perception of globalization is that of a harmful process that maximizes inequality within and among the States. We can say that globalization, integrating and fragmenting the world, is about uniformity and localization, increased material prosperity and deepening misery and homogenization and hegemony.

Literature has always been influenced by political and economic pressures. In the recent decades one can witness the outburst of a powerful postcolonial discourse, writing back to the empire and asserting its own identity and cultural and national individuality. Postcolonial and Postmodern trends have reflected the increased flow of individuals from one country to the other, mostly to the land of colonizer and dealt with consequent issues like migration, hybridity, multiculturalism, loss of identity and disappearance of rigid national identities. Globalization has evidenced this process while uniting cultural practices and increased marketing of culture through an influx of MacDonald’s and Pizza Huts, etc. in all metropolitan cities and through celebration of special days like Valentines Day, Father’s Day, etc. This sort of neocolonialism has been making its presence felt not only through violent political strategies, but slowly confiscating the markets as well as culture.

There are many literary figures especially from former colonies who have equated globalization with westernization or modernization. According to such writers, globalization has been changing the very structures of cultural and social facets of modernity that have spread across the globe, usually destroying the pre-existent cultures and local-self-determination in the process. Writers are convinced of the fact that multinational companies have taken up the place of colonizers. They have spread their tentacles into the culture and economies of these nations, sucking out the livelihood of the down trodden and the marginalized have-nots of the developing countries like India and Africa. In Africa Ngugi Wa Thong’O, Chimamanda Ngozi Adichie, and in India Aravind Adiga, Arundati Roy, Vikram Chandra, Mohsin Hamid, Kiran Desai, capture this situation in their fiction very well. The following sub-themes can be explored in this connection.

Sub Themes:
1. New Literatures
2. American Literature including Native American Literature
3. Diasporic Literature & Theory
4. Voices of the Marginalized
5. Culture Studies
6. Gender and Class Studies
7. English Language Teaching (ELT)
8. Digital Humanities
9. Translation Studies
10. Comparative Literature
11. Eco-Criticism
12. South Asian Literature
13. Fourth World Literature
14. Children Literature
15. Indian English Literature

Guidelines for Research Papers: The requirements for the paper presentation session are as follows:

- Research papers will be accepted in M.S. Word only, typed in Times New Roman, 12 font for regular text and 14 font for titles with double spacing.
- The maximum word limit of paper will be 2500 words, including abstract in 200 words. Abstract followed by key words is essential. Latest MLA style sheet to be used for all citations in literature papers. All ELT papers should have citation in APA Style sheet.
- Authors may put their names only at the right margin of the page below the main title and short biographical note with email and contact number at the end of the paper.
- Research papers without registration fees will not be accepted.
- Accepted full papers have to be submitted at the earliest as the published proceedings will be released in the inaugural session of the conference.
- Abstracts/Research papers will be accepted only in soft copy via email to aietc2018@gmail.com

Important Dates for the Conference
1. Last date for submission of Abstract: 15th October 2017
2. Abstract confirmation: 30th October 2017

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   (Research Scholars are requested to submit ID card from the
   University as a proof.)
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8. I am interested in contributing the paper YES / NO
   If Yes send the abstract to aietc2018@gmail.com
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    (Very limited accommodation first come first serve basis)

Note: All the participants should send emails to the concerned sections along with print form of registration duly signed along with DD. DD's drawn in favor of 'The Local Secretary, 62nd AIETC, OU, Hyderabad - 7, payable at SBI, OU Branch.'

Date
Place
Signature of the Participant